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**DEC 19 2005**

**HEWLETT-PACKARD COMPANY**  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

**PATENT APPLICATION**

**ATTORNEY DOCKET NO. 200208821-1**

**Inventor(s): David Champion**

**Confirmation No.: 8961**

**Application No.: 10/620,910**

**Examiner: Lee**

**Filing Date: June 15, 2003**

**Group Art Unit: 1745**

**Title: Fuel Cell Assembly**

**Mail Stop Amendment**  
**Commissioner For Patents**  
**PO Box 1450**  
**Alexandria, VA 22313-1450**

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment  
☐ New fee as calculated below  
☒ No additional fee  
☐ Other

- ☐ Petition to extend time to respond  
☐ Supplemental Declaration

Fee\$

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	23	MINUS	42	= 0	X \$50	\$ 0
INDEP. CLAIMS	3	MINUS	6	= 0	X \$200	\$ 0
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	<input type="checkbox"/> 1st Month \$120	<input type="checkbox"/> 2nd Month \$450	<input type="checkbox"/> 3rd Month \$1020	<input type="checkbox"/> 4th Month \$1590		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being  
transmitted to the Patent and Trademark Office  
facsimile number (571) 273-8300.

Date of facsimile: Dec. 19, 2005

Typed Name: Craig A. Slavin

Signature: 

Respectfully submitted,

David Champion

By 

Craig A. Slavin

Attorney/Agent for Applicant(s)

Reg No. : 35,362

Date : Dec. 19, 2005

Telephone : 310 563 1458

Rev 10/05 (TransAndFax)

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I certify that on 12/19/05, which is the date I  
am signing this certificate, this correspondence and  
all attachments mentioned are being transmitted to  
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facsimile at (571) 273-8300.

  
Craig A. Slavin

**PATENT****Docket No.** 200208821-1**Applicant:** Champion**Serial No.:** 10/620,910**Filing Date:** July 15, 2003**Title:** Fuel Cell Assembly**Group Art Unit:** 1745**Examiner:** Lee**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Mail Stop Amendment****AMENDMENT IN RESPONSE TO THE OFFICE ACTION****DATED DECEMBER 9, 2005**

Sir:

In response to the Office Action dated December 9, 2005, please amend the  
above-identified application as follows:

**Amendments to the claims** are reflected in the listing of claims which begins on page  
2 of this paper.

**Remarks** begin on page 6 of this paper.